

MARCHAM PARISH COUNCIL

To: All Members of the Council

You are hereby summoned to attend a meeting of the Parish Council to be held in the residents' lounge, Duffield Place, Marcham on Wednesday 10th April, 2019 at 7.30 p.m. for the transaction of the business stated below.

Mrs. L.A. Martin
Clerk of the Council
(Tel: 01865 391833)

Orchard House,
90 Howard Cornish Rd.,
Marcham,
Abingdon,
Oxon. OX13 6PU

A G E N D A

1. Apologies for Absence
2. Declarations of Interest
 - a) To receive declarations of interest from councillors on items on the agenda under consideration at this meeting.
 - b) To receive written requests for dispensations for disclosable pecuniary interests (if any)
 - c) To grant any requests for dispensation as appropriate
3. Minutes of the meeting held on 13th March, 2019

To agree the minutes of the meeting as a correct record
4. Matters arising from the meeting held on 13th March, 2019

Annual Meeting of Electors
This will take place on Wednesday 15th May at 7.30 p.m. in Marcham Primary School.
Mr. Chris Brotherton, of Thomas Homes will be the guest speaker

Institute Camera - relocation
To note comments from The Crown public house.
5. Public Participation

An opportunity for the public to bring parish matters to the attention of the Council.
6. Planning Matters
 - a) Decisions on previous planning applications
To note decisions on previous application
 - b) Applications dealt with prior to the meeting

None received
 - c) Applications for consideration at the meeting

P19/V0759/LB Minor modification on the design of internal door for the new study
Morland House, Sheepstead Road

P19/V0713/HH Single storey rear extension
6 Leas Lane

7. District Councillor's Report
To receive a report on District Council matters from Cllr. Mrs. C. Webber
8. County Councillor's Report.
To receive a report on County Council matters from Cllr. R. Webber
9. Community Facilities
To receive an update report
10. Land at the start of Parkside
To note and consider correspondence regarding the state and condition of amenity land at the start of Parkside
11. North Street - footway
To receive a report from members who attended a meeting with Mactaggart Mickel
12. Correspondence
 - a) Seafarers UK – Invitation from Seafarers UK for the Council to support this year's campaign to raise awareness of the UK's ongoing dependence on Merchant Navy Seafarers, e.g. flying the Red Ensign on 3rd September.
 - b) Ridgeway Events Calendar
 - c) Police Crime Commissioner Report
 - d) OALC – newsletter
 - e) Rob Finch – Letter of thanks for grant for grant for CPR dummies for St. John Ambulance Cadets. Training dummies were delivered mid March.
 - f) Vale of White Horse District Council – compost giveaway Sat. 11th May 9.00 – 11.00 a.m. overflow car park, Park Drive, Milton Park
 - g) Calor Community Fund – small grants available for off grid community projects, application deadline 29th April, 2019
 - h) Highways England – Notification of bridge refurbishment and resurfacing works, necessitating roundabout and lane closures over the Spring and Summer at the A34/M4 intersection at junction 13.
13. Accounts
To approve accounts for payment as per list circulated to members
14. Matters raised by members for information
15. Items for MAD News
16. Date of Next Meeting: The first meeting of the new Council will be held on Wednesday 8th May, 2019 at 7.30 p.m. in the residents' lounge at Duffield Place.