

MARCHAM PARISH COUNCIL

To: All Members of the Council

You are hereby summoned to attend a meeting of the Parish Council to be held in the residents' lounge, Duffield Place, Marcham on Wednesday 10th October, 2018 at 7.30 p.m. for the transaction of the business stated below.

Mrs. L.A. Martin
Clerk of the Council
(Tel: 01865 391833)

Orchard House,
90 Howard Cornish Rd.,
Marcham,
Abingdon,
Oxon. OX13 6PU

A G E N D A

1. Apologies for Absence
2. Declarations of Interest
 - a) To receive declarations of interest from councillors on items on the agenda under consideration at this meeting.
 - b) To receive written requests for dispensations for disclosable pecuniary interests (if any)
 - c) To grant any requests for dispensation as appropriate
3. Minutes of the meetings held on 12th September, 2018
To agree the minutes of the meetings as a correct record
4. Matters arising from the meeting held on 12th September, 2018

A34 closure statistics – Newbury to M40

To note receipt of the A34 closure statistics from Highways Agency

Street Names – new developments in North St and Anson Field

To note The Vale of White Horse District Council has allocated the names Lion Close and Barrow Close respectively to the houses at the rear of the Institute, and the Anson Field site. The properties within the conversion of the Institute will be known as North Street.

Commemorative Tree and plaque for the anniversary of the Armistice of WWI

This has been ordered.

Village Green – parking sign

This had been manufactured and is with the handyman for installation.

Howard Cornish Road – flats – deposited items

This issue was raised with Sovereign Housing Association. The Clerk has been notified that the mattress has been removed, and correspondence sent to the person responsible for the deposit of the other items.

Vale of White Horse District Council – Community Awards Lunch

Dr. Eric Dunford and Mr. Simon Blackmore have been nominated on behalf of the volunteer team for their work in regards to the Trendles archaeological dig. An acknowledgement from the District Council has been received.

5. Public Participation
An opportunity for the public to bring parish matters to the attention of the Council.

6. Planning Applications

a) Decisions on previous applications

b) Applications dealt with prior to the meeting

None received

c) Applications for consideration at the meeting

P18/V2375/HH First Floor extension to form new bedrooms
Hyde Farm Bungalow, Abingdon Road
For: Mr. P. Collett

P18/V2368/FUL Variation of condition 4 (approved plans) of planning permission P15/V3042/O to include plans 950.13 REVB & 950.03 REVB Full application for planning permission for conversion of the Anson Institute building to 3x apartments (2x 2 bed, 1x 1bed) and erection of 5x new dwelling houses (4x 3 bed, 1x 4 bed), and for the erection of 5x 4 bedroom dwellings along with new community building, MUGA and rearranged sports pitches on Anson Field. Outline application for the erection of nursery building on Anson Field with all matters reserved.

Marcham village institute and Anson Field site
For: Mr. C. Brotherton

MW.107/18 Details pursuant to condition 19 (water monitoring) of permission MW.119/15 - Annual environmental monitoring report
Upwood Quarry
Hills Quarry Products Ltd
Report available for viewing on County Council's website.

P18/V22470/FUL Variation of condition 2 - approved plans on application ref. P16/V3224/FUL Erection of 47 dwellings with associated means of access, car parking, footpath links, amenity space and landscaping.
Land off Sheepstead Road
For: MacTaggart and Mickel Homes England Ltd

P18/V2485/HH Construct single storey rear extension and two storey side extension. Demolition of side porch
12 Parkside
For: Mr and Mrs C. and S. Didcock

P18/V2324/T28 Notification that Harlequin Group Ltd on behalf of BT Open Reach are installing a green broadband cabinet at the junction of Frilford Road and Church Street.

7. District Councillor's Report
To receive a report on District Council matters from Cllr. Mrs. C. Webber.
8. County Councillor's Report.
To receive a report on County Council matters from Cllr. R. Webber.
9. Community Facilities
To receive an update report.
10. War Memorial – Preparation for Remembrance Sunday
 - (i) To note that an application for the road closure has been made.
 - (ii) To note that a decision on the grant application to the War Memorial Trust is awaited.
11. Marcham Guides
To consider a request from Marcham Guides for suggestions as to where they could display approximately 100 poppies approximately 650mm high, similar to those used at the Tower of London.
12. Overgrown vegetation
To note areas in the parish where there is overgrown vegetation and to consider any Parish Council action.
13. Dog Waste Bins
To consider a request from a resident for 2 dog waste bins in the Mill Road area.
14. Correspondence
 - a) Citizens Advice Bureau – Annual General Meeting
To note that the annual general meeting of the Citizens Advice Bureau will be held on Tuesday 16th October, 2018 7.00 p.m. for 7.30 p.m at Abbey House, Abingdon.
 - b) South Central Ambulance Service – Notification that a merger with London Ambulance Service for the procurement of supplies and support services is taking place
 - c) Oxfordshire County Council – Thursday 18th October, Parish and Town Council liaison meeting 6.00 p.m. at UTC Harwell
 - d) Environment Agency – Guidelines for Burial sites
 - e) OALC newsletter September
 - d) Police and Crime Commissioner – newsletter
 - e) Vale of White Horse District Council - Allocation of name to a Monks Walk property.
15. Accounts
 - (i) To confirm amount of grant to be awarded to the Royal British Legion Poppy Appeal.
 - (ii) To approve accounts for payment as per list circulated to members
 - (iii) To receive the report on the 2017/18 accounts from the external auditor Moore Stephens.
 - (iv) To receive budget monitoring report.
16. Matters raised by members for information
17. Items for MAD News

18. Date of Next Meeting: The next meeting of the Council will be held on Wednesday 14th November, 2018 at 7.30 p.m. in the residents' lounge at Duffield Place.