

## MARCHAM PARISH COUNCIL

To: All Members of the Council

You are hereby summoned to attend the annual meeting of the Parish Council to be held in the residents' lounge, Duffield Place, Marcham on Wednesday 10<sup>th</sup> May, 2017 at 7.30 p.m. for the transaction of the business stated below.

Mrs. L.A. Martin  
Clerk of the Council  
(Tel: 01865 391833)

Orchard House,  
90 Howard Cornish Rd.,  
Marcham,  
Abingdon,  
Oxon. OX13 6PU

---

### A G E N D A

1. Election of Chairman
2. Declaration of Acceptance of Office of Chairman
3. Apologies for Absence
4. Declarations of Interest
  - a) To receive declarations of interest from councillors on items on the agenda under consideration at this meeting.
  - b) To receive written requests for dispensations for disclosable pecuniary interests (if any)
  - c) To grant any requests for dispensation as appropriate
5. Election of Vice-Chairman
6. Appointments
  - (i) Appointment of Planning Working Group (2)
  - (ii) Appointment of Representative to attend the meeting of the Oxfordshire Association of Local Councils (1)
  - (iii) Appointment of Parish Transport Representative (1)
  - (iv) Appointment of Representative to Hills Aggregates Liaison Committee (1)
  - (v) Appointment of Representatives to the Anson Field Management Committee (2)
  - (vi) Appointment of Representatives to the Churchyard Working Party (2)
  - (vii) Appointment of MAD News Correspondent (1)
  - (viii) Appointment of members to a working party to "review the effectiveness of internal audit". (2)
  - (ix) Appointment of members to represent the Council at meetings of the Community Facilities Group (2)
  - (x) Appointment of members to parishioner of the year working party (2).
  - (xi) Appointment of members to staff working party (2)
  - (xii) Appointment of members to the s. 106 working party to consider planning obligation and funding available for village projects (3)
  - (xiii) Appointment of representative to Police Neighbourhood Action Group
  - (xiv) Appointment of observer to attend meetings of Marcham Community Group
  - (xv) Appointment of member as point of contact for allotment issues.

9. Minutes of the meetings held on 12<sup>th</sup> April, 2017

To agree the minutes of the meetings as a correct record

10. Matters arising from the meeting held on 12th April, 2017

Dwellings junction of North Street/A415

The height of the wall which affected motorists' vision has been referred to the Vale of White Horse District Council.

Vale of White Horse District Council - Local Plan part II

Response forms containing the Council's objection have been submitted to the Vale of White Horse District Council.

Weed Spraying

Weed spraying was undertaken on Saturday 29<sup>th</sup> April.

Road Sweeping Schedule

Request was lodged with Vale of White Horse District Council regarding its schedule for road sweeping in the area.

Training in CPR/Defibrillator

South Central Ambulance have confirmed that they can undertake a community awareness training session in CPR/defibrillator use on Saturday 17<sup>th</sup> June at 10.30 a.m. The Parent Teacher Association at the school has agreed to provide refreshments as a way of fund raising, and are considering other side stalls.

11. Public Participation

An opportunity for the public to bring parish matters to the attention of the Council.

12. Planning Applications

a) Decisions on previous applications

b) Applications dealt with prior to the meeting

P17/V0939/HH Single storey rear extension

30 Kings Avenue

For: Mr. M. Walton

Comments: Council had no objection, but expressed a preference for windows to match existing.

P17V0987/LB Installation of kitchen extract unit (retrospective)

The Crown Public House, 1 Packhorse Lane

For: Wadworth & Co Brewery

Comments: Council had no objection

c) Applications for consideration at the meeting

Modification to planning obligation as varied by a Deed of Variation  
dated 19<sup>th</sup> May 2016  
37 dwellings  
Land off Packhorse Lane  
For: Matthew Homes Ltd

d) Planning Correspondence

- (i) To receive an update on Kings Field phase II proposals and to consider revised site plan.
- (ii) To consider and confirm any s. 106 requests for phase II proposals (both applications for 37 units and 47 units)

13. District Councillor's Report

To receive a report on District Council matters from Cllr. Mrs. C. Webber

14. County Councillor's Report.

To note the election of the County Councillor on 4<sup>th</sup> May and to receive any report from the new Member.

15. Community Facilities

- (i) To consider a revised draft design of the community building.
- (ii) To note the draft contract for the grant has been agreed with the Anson Trust, and has been submitted to the Council's solicitors for scrutiny.
- (iii) To agree the final version (version 10) of the draft contract.
- (iv) To resolve that the Chairman, Vice-Chairman, Clerk or other appropriate person be authorised to sign the agreement.

16. Best Kept Garden Competition

To receive an update report on the arrangements for the garden competition.

17. Contribution to leaflet for community exhibition

To consider a request from Marcham and District News to assist with the funding of the leaflet circulated to households advertising the exhibition of drawing for the new community facilities

18. Correspondence

- a) Vale of White Horse District Council – Waste and Recycling Leaflets
- b) Thames Valley Police and Crime Plan 2017-2021 setting out the priorities for policing. Available for viewing on the Police Crime Commissioners website.
- c) Oxfordshire County Council – Calendar of events on the Ridgeway
- d) Community First Oxfordshire – Transport network meeting 22<sup>nd</sup> May, Yarnton village hall 1.00 p.m. – Filling the transport gap and community transport schemes.
- e) Marcham Baby and Toddler Group – Letter of thanks for grant awarded Nov 2016.
- f) Correspondence received from a resident regarding parking of caravan in garage block, and vehicle in layby, which has not been driven for months. The resident had been advised previously to contact Sovereign Housing Association and the Police respectively.

19. Accounts
  - a) To approve receipts and payments account for the year ended 31st March 2017
  - b) To approve accounts for payment as per list circulated to members
20. Matters raised by members for information
21. Items for MAD News
22. Date of Next Meeting: The next meeting of the Council will be held on Wednesday 14<sup>th</sup> June, 2017 at 7.30 p.m. in the residents' lounge at Duffield Place.